



# Frontiersmen Camping Fellowship

## Buckskin Application



Name \_\_\_\_\_ Birthdate \_\_\_\_\_ (mm/dd/yyyy)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Church \_\_\_\_\_ Church Phone \_\_\_\_\_

Church Address \_\_\_\_\_ Outpost # \_\_\_\_\_

Activities in church other than Royal Rangers \_\_\_\_\_

### Present Royal Rangers Position

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Group Leader              | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee  | <input type="checkbox"/> Outpost Chaplain    |
| <input type="checkbox"/> Adventure Ranger          | <input type="checkbox"/> Expedition Ranger  | <input type="checkbox"/> Pastor              |

### Buckskin Requirements

#### Boys Only

- Choose one:
  - Adventure Silver Award     ER E2 Award
  - Provide a copy of your certificate for verification with this application

#### Leaders Only

- Complete the Trained level of OLAL – Provide a copy of your Trained Certificate with this application
- Name of the boy sponsored into FCF membership: \_\_\_\_\_

#### Boys and Leaders

- Be an FCF member in good standing for one year. Date joined FCF: \_\_\_\_\_
- Earned Company Trapper award in Trappers Brigade. Date: \_\_\_\_\_
- Date and location of the Frontier Adventure you assisted in: \_\_\_\_\_
- Are you a member in good standing in your church? Y N
- Are you an active member of your local chartered outpost? Y N
- Complete a Buckskin Challenge.

*Upon receipt of this application and fee, your chapters scribe will contact you concerning the date and location of the next Buckskin Challenge.*

**PASTOR'S ENDORSEMENT/COMMENTS**

*Does the candidate live his life in a Christ-like manner? Please explain:*

---

---

---

Pastor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS**

---

---

---

Outpost Coordinator's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for advancement to Buckskin.”

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Application Fees: (determined by chapter) \_\_\_\_\_

Mail application and fee to: \_\_\_\_\_

**Chapter Use Only**

Date received:	Amount paid:	Date notified of Buckskin Challenge location and date:
----------------	--------------	--

